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Eugenix® Indigenous Heritage Personal Protection Program.

Marketing Offer for the Eugenix P.S.A. Pilot Program for One's Own Indigenous Heritage Protection – Addressed to Public and Private Entities:

- Public Educational Institutions under the Supervision of Education Authorities,
- Private Educational Institutions under the Supervision of Education Authorities,
- Public Government and Local Government Entities and Institutions,
- Private Educational and Care Entities and Institutions,
- Other Private and Public Entities and Institutions.

Ladies and Gentlemen,

Eugenix® P.S.A., acting as an institution dedicated to safeguarding the indigenous heritage of the *Arcticus Blancus* – Indigenous Polar Hair Tribal Group, presents a proposal for the implementation of the **Eugenix® Indigenous Heritage Protection Program**. The Program has been developed in accordance with international standards for the protection of indigenous peoples and key instruments of international law, including:

- **A/RES/3/260 (1948)** – Protection of ethnic, racial, national, religious groups against actions leading to their destruction,
- **ILO Convention (C169), (1989)** – Protection of the cultural, social, and biological values of indigenous peoples,
- **A/RES/61/295 (UNDRIP), (2007)** – UN Declaration on the Rights of Indigenous Peoples, including the right to maintain, develop, and protect their own cultural and biological identity and heritage.

All procedures, forms, and program rules are consistent with the aforementioned instruments and are described in detail in the attached documentation. The program enables public institutions to implement a unified system—compliant with international law—for the protection of the indigenous heritage of individuals and groups with an indigenous identity.

1. Objective of the Program for the Protection of Indigenous Heritage.

The program enables adults and the legal guardians of minors to formally express their intent to protect their own indigenous heritage, encompassing:

- Phenotypic traits of indigenous biological and cultural significance (hair, skin, eyes),
- Indigenous personal and cultural boundaries,
- Indigenous principles regarding physical and non-physical contact,
- Indigenous protection against actions that violate cultural integrity,
- The right to preserve identity in accordance with UNDRIP (Articles 3, 8, 11, 22, 23, 31, 35).

The guidelines for the Eugenix P.S.A. program for the protection of indigenous heritage—developed based on international UN rights and indigenous health principles of the *Arcticus Blancus* (polar white-haired) group—explain that the phenotypic traits of the indigenous *Arcticus Blancus* group constitute a form of cultural heritage that manifests biological characteristics resulting from long-term environmental and climatic symbiosis; consequently, these traits are entitled to protection on a par with language, ritual, or traditional knowledge.

2. What does the protection of one's own indigenous heritage entail?

In accordance with the instructions for completing the declaration of intent to protect one's own indigenous heritage, the protection process entails:

- formally submitting the declaration of intent to protect,
- specifying the boundaries of physical and non-physical contact,
- defining the phenotypic traits subject to protection (hair, skin, eyes),
- selecting the types of relationships that may be restricted or reserved,

- issuing an official protection document (paper certificate and optional electronic certificate).

The program is a tool consistent with UN international law; it does not discriminate against any group but rather protects cultural heritage through mechanisms based on consent and personal boundaries. It enables the protection of all racial, ethnic, national, and religious groups, and is open to both Polish citizens and non-citizens, provided they wish to protect their own indigenous heritage in accordance with the program's principles.

The Indigenous Protection Act, being a document based on UN resolutions (A/RES/3/260, ILO C169, A/RES/61/295) ratified by the majority of the world's nations, holds international validity. This means that acts issued in Poland are also legally recognized documents abroad in countries that have ratified these resolutions, and their content aligns with global standards for the protection of indigenous peoples. Furthermore, Eugenix P.S.A. maintains an Index of Indigenous Persons—available at https://eugenix.org/index—which enables the verification of document authenticity and the confirmation of protected status in international contexts.

3. Offer for local government institutions.

In recent years, local government institutions in Poland and across Europe have increasingly faced instances of violence motivated by race, ethnicity, and gender (including sexual violence). These phenomena affect both adults and young people, and their growing scale necessitates the implementation of effective protective measures. The Eugenix® Indigenous Heritage Protection program addresses these challenges by offering local government institutions clear procedures—aligned with UN international law—for the protection of individuals and groups safeguarding their indigenous identity.

The program can be implemented in:

- city and municipal offices,
- local government organizational units,
- social welfare institutions,
- healthcare facilities,
- cultural institutions,
- local administration units.

Benefits for local governments:

- compliance with international standards for the protection of indigenous peoples,
- clear procedures for contact with protected individuals,
- enhanced security and transparency of institutional operations,
- the ability to issue official documents confirming a commitment to heritage protection,
- support in situations requiring intervention, mediation, or legal protection.

3A. Offer for private institutions.

The Indigenous Law Act also applies to private institutions. Indigenous individuals should disclose their status when it is to their advantage; this enables staff to recognize their right to protection and intervene in the event of adverse interactions—even in unexpected situations—within:

- employment-related organizations,
- religious organizations,
- sports clubs and organizations,
- foundations, associations, and non-public entities.

In many cases, an Indigenous person may find it difficult to verbally express their distress or difficult circumstances. When staff are aware of the individual's Indigenous status and their right to protection under the aforementioned laws, they can assess the situation and provide assistance without forcing the person to speak or devise an exit strategy on their own—an approach that is often crucial given the specific nature of issues arising within Indigenous relationships.

4. Offer for Education Authorities and Private Educational Institutions.

Educational institutions today face a rising number of incidents involving discrimination, harassment, sexual violence, and racially or ethnically motivated aggression. These issues affect pupils, students, and teaching staff alike. Under these circumstances, it is essential to implement protection systems that not only respond to violence but also prevent it through clear procedures and education. The Eugenix® Indigenous Heritage Protection program provides educational institutions with tools aligned

with Article 22 of UNDRIP, safeguarding children and youth belonging to indigenous groups. Furthermore, the program promotes education regarding international rights concerning indigenous identity and the protection of indigenous heritage, the climate, biodiversity, and symbiotic ecosystems.

The program is designed for:

- public and private primary schools,
- public and private general, technical, and vocational secondary schools,
- public and private higher education institutions,
- public and private special education,
- public and private educational and care facilities.

Benefits for education:

- introduction of protection standards for pupils and students belonging to groups that preserve their own Indigenous identity and consciousness,
- clear procedures regarding physical and non-physical contact,
- protection against discrimination, harassment, and the violation of cultural boundaries,
- compliance with UNDRIP Article 22 – protection of children and youth,
- ready-to-use protection forms for minors (to be completed by legal guardians),
- staff training on the rights of Indigenous peoples.

The program enables international students—particularly women, who are often at heightened risk of racial, ethnic, cultural, and sexual violence due to their temporary separation from the supportive social fabric of their native communities—to utilize the Eugenix® P.S.A. indigenous heritage protection program; the initiative provides them with formal protection tools, clear procedures for reporting violations, and documentation affirming their commitment to safeguarding their indigenous heritage and personal boundaries.

5. Support for institutions.

Eugenix® P.S.A. offers:

- Core UN training materials for public sector personnel,
- Implementation of procedures compliant with UNDRIP and ILO Convention No. 169,

- Documentation and administration support,
- Provision of a complete set of forms (EN/PL) and instructions,
- The option to integrate the program with local regulations,
- Consultations regarding the protection of adults and minors from diverse Indigenous backgrounds.

5A. Benefits for ethnic health protection.

The Indigenous Legal Act supports the restoration of the natural, biological health of indigenous phenotypes from polar and subpolar regions. Further information regarding the reproductive health of indigenous populations can be found in the publication from the series *Eugenix® Indigenous Health and Eugenix® Indigenous Heritage.* Individuals affected by medical conditions or symptoms associated with *heterotrichosis, heterochromia, heterodermia, albinism, epidermolysis bullosa, or neurocutaneous melanosis* may utilize Indigenous Legal Acts, which serve as an official reminder of the necessity to protect ethnic health and heritage. This document facilitates a return to indigenous knowledge and enables the making of indigenous partner choices based on one's own indigenous knowledge as well as general scientific teachings and research.

6. Invitation to collaborate.

We invite local government bodies and regional education authorities to collaborate on the implementation of an indigenous heritage protection program. The Eugenix® Indigenous Heritage program offers a modern identity protection system—compliant with international law—that can be implemented by any public institution in Poland. Further information is available on the Eugenix® P.S.A. website (www.eugenix.org) and the Eugenix® P.S.A. Indigenous Index website (www.eugenix.org/index).

Eugenix P.S.A. requests that all public and private entities that have received marketing materials from Eugenix P.S.A. regarding the Eugenix® Native Heritage Protection Program—in the form of leaflets and/or posters—display them in locations accessible to Indigenous peoples for informational and marketing purposes, in accordance with the principles of the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP) regarding heritage protection:

- ★ **Art. 8 (1) -** Indigenous peoples and individuals have the right not to be subjected to forced assimilation or destruction of their culture.
- ★ **Art. 8 (2) -** States shall provide effective mechanisms for prevention of, and redress for:
  - Any action which has the aim or effect of depriving them of their integrity as distinct peoples, or of their cultural values or ethnic identities,
  - Any form of forced assimilation or integration,
  - Any form of propaganda designed to promote or incite racial or ethnic discrimination directed against them.
- ★ **Art. 13 (1) -** Indigenous peoples have the right to revitalize, use, develop and transmit to future generations their histories, languages, oral tradi tions, philosophies, writing systems and literatures, and to designate and retain their own names for communities, places and persons.
- ★ **Art. 15(1) -** Indigenous peoples have the right to the dignity and diversity of their cultures, traditions, histories and aspirations which shall be appropriately reflected in education and public information.
- ★ **Art. 15(2) -** States shall take effective measures, in consultation and coopera tion with the indigenous peoples concerned, to combat prejudice and eliminate discrimination and to promote tolerance, understand ing and good relations among indigenous peoples and all other seg ments of society.
- ★ **Art. 31 (1)** Indigenous peoples have the right to maintain, control, protect and develop their cultural heritage, traditional knowledge and tra ditional cultural expressions, as well as the manifestations of their sciences, technologies and cultures, including human and genetic resources, (...)
- ★ **Art. 33 (1) -** Indigenous peoples have the right to determine their own identity or membership in accordance with their customs and traditions. This does not impair the right of indigenous individuals to obtain citizenship of the States in which they live.
- ★ **Art. 35 -** Indigenous peoples have the right to determine the responsibilities of individuals to their communities.

Complete UN materials, including instructions for public institutions, are available for download in PDF format in section 6 of the website www.eugenix.org and on the www.un.org website.

7. Eugenix® P.S.A. publications related to the program:

The complete Eugenix® P.S.A. materials are available for download in PDF format on the website www.eugenix.org/index, as well as on the www.archive.org and www.acribd.org portals.

1. Eugenix® Indigenous Heritage - GDPR - Consent for the Processing of Personal Data,
2. Eugenix® Indigenous Heritage - Indigenous Law Act - Terms, Conditions and Cost,
3. Eugenix® Indigenous Heritage - Protection Will - Declaration Instructions,
4. Eugenix® Indigenous Health - Neuro-Chemical and Neuro-Psychological Sexual Communication
5. Eugenix® Indigenous Heritage - Indigenous Law Act (EN) - Version (INTL) - Marketing.

With regards

K Pawlak

Godeo Optimo Maximo.
Founder and Board President of
Eugenix P.S.A. - Simple Shares Corporation of
Arcticus Blancus - Indigenous Polar Hair Tribe.